

# REVIEW OF SYSTEMS-LAKE COOK ORTHOPEDICS DO YOU HAVE ANY OF THE FOLLOWING SYMPTOMS? CIRCLE YES OR NO ON EACH ONE

| PATIENT NAME:                                |  |
|--|--|
| PLEASE DO NOT CIRC                           | CLE YES OR NO IN GROUPS  |
| ALLERGIC:                                    | GASTROINTESTINAL   |
| 1. FREQUENT INFECTIONS                       |  |
| 2. METAL ALLERGIES                           | 44. PAIN IN STOMACH  |
| 3. SHELLFISH ALLERGIES                       | 45. DIARRHEA   |
| 4. IODINE ALLERGY                            | 46. NAUSEA   |
| 5. LATEX ALLERGY Yes No                      | 48. BLOOD IN STOOLS  |
| 6. ANAPHYLACTIC REACTION Yes No              | 49. LOSS OF CONTROL OF BOWELS  |
| o. ANATHILACTIC REACTION                     | 50. DARK BLACK STOOLS  |
|  | 50. DARK BLACK STOOLSiesINO  |
| CARDIOVASCULAR                               | GENITOURINARY  |
| 7. CHEST PAIN                                | 51. IMPOTENCE  |
| 8. RAPID HEART BEAT AT REST                  | 52. NEED TO URINATE OFTEN  |
| 9.ANKLE SWELLING                             | 53. VAGINAL/PENILE DISCHARGE   |
| 10. HIGH CHOLESTEROL Yes No                  | 54. BLOOD IN URINE Yes No  |
| 11. HEART MURMUR                             | 55. BURNING WITH URINATION Yes No  |
| 12. IRREGULAR HEARTBEATS                     | 56. LOSS OF CONTROL OF URINE   |
| 13. PAIN IN CALVES WITH WALKINGYesNo         | os bos or continue or ordinarion into  |
| 14. VARICOSE VEINS                           | HEMATOLOGIC  |
| 15. CALF CRAMPING AT NIGHT                   | 57. EASY BRUISING  |
|  | 58. BLEEDING PROBLEMS  |
| CONSTITUTIONAL                               | 59. SICKLE CELL DISEASE Yes No   |
| 16. FATIGUE                                  | 60. ANEMIA   |
| 17. LOSS OF APPETITE                         | 61. PREVIOUS BLOOD TRANSFUSIONS Yes No   |
| 18. WEIGHT LOSS                              |  |
| 19. FEVER                                    | INTEGUMENTARY  |
| 20. ACHE ALL OVER                            | 62. ACNE   |
| 21. SLEEP PROBLEMS                           | 63. BLISTERS   |
|  | 64. RASHES   |
| EAR, NOSE, THROAT                            | 65. PSORIASIS  |
| 22. DIFFICULTY WITH HEARINGYesNo             | 66. EXCESSIVE SCARRING   |
| 23. RINGING IN THE EARSYes                   | 67. SHINGLES   |
| 24. FREQUENT BLOODY NOSES                    |  |
| 25. SINUS PROBLEMSYesNo                      | NEUROLOGICAL   |
| 26. LOSS OF SENSE OF SMELL                   | 68. HEADACHES Yes No   |
| 27. SORES IN MOUTH                           | 69. DIZZINESS  |
| 28. INFECTED TEETH                           | 70. NUMBNESSYesNo  |
| 29. BLEEDING GUMS                            | 71. WEAKNESS   |
| 30. HOARSENESS Yes No                        | 72. FORGETFULNESS  |
| 31. DIFFICULTY SWALLOWING                    | 73. FAINTING   |
| 32. SORE THROAT                              | 74. TREMORS  |
| 33. SWOLLEN GLANDS                           | NOVOTA APPLO   |
| 34. SNORING                                  | PSYCHIATRIC  TE INICOMMIA  |
| ENDOCRINE                                    | 75. INSOMNIA   |
| 35. POOR HEALING                             | 76. DEPRESSION   |
| 36. EXCESSIVE APPETITE Yes No                | 77. SUICIDAL   |
| 37. HOT FLASHES                              | 79. PANIC ATTACKS  |
| 38. EXTREME THIRST Yes No                    | 80. VICTIM OF ABUSE Yes No   |
| 39. EXCESSIVE HAIR GROWTH Yes No             | 81. EATING DISORDER Yes No   |
| 57. EXCESSIVE HAIN GROWTH                    | 61. EATHNG DISORDER  |
| EYES   | RESPIRATORY  |
| 40. BLURRED VISION                           | 82. SHORTNESS OF BREATH  |
| 41. DOUBLE VISION Yes No                     | 83. CHRONIC COUGH  |
| 42. ABRUPT LOSS OF VISION Yes No             | 84. COUGHING UP BLOOD Yes No   |
| 43. GLASSES                                  | 85. SLEEP APNEA  |
|  | 86. SHORT OF BREATH WHEN LYING FLAT Yes No   |
|  | out of the state o |
|  |  |
|  |  |
|  | DATE:  |
|  |  |
|  | Χ  |
| DI IVOLOLANI IN HERI A LO ANDE DAGRE         | Patient signature  |
| PHYSICIAN INITIALS AND DATE:                 | Ü  |
| Initials signify regions of the 1            |  |
| Initials signify review of the data          |  |
| with the patient and agreementwith the data. |  |
| with the tiata.                              |  |
|  |  |
|  |  |



## LAKE COOK ORTHOPEDICS PATIENT HISTORY FORM

| Today's Date:  | Patient name:  |  |   |                               |
|--|--|--|---|-------------------------------|
| Referring physician  | Cit  |  | Phone #   |                               |
| Primary care physician   | Ci   | ty   | _ Phone #   |                               |
| *If your visit is related to an injury, circle the a for your visit here:  | appropriate response below   | v. If it is not related t  | o an injury, pleas  | e fill out the reason         |
| The injury is due to: car accident v   | vork injury sports inju<br>vork school   |  | ·   |                               |
|  |  | If yes, last day worked  | 1   |                               |
| Is legal action/litigation pending due to this in Date of injury/onset//   |  | No   |   |                               |
| Location of symptoms   |  |  |   | <br>∩ N/A                     |
| SEVERITY: Mild / Moderate / S DURATION: Infrequent / Intermitten TIMING: During activity/ After activity / Walking of the context: Improving / Worsening SYMPTOM RELIEF: Rest / Heat / Cold / SYMPTOM AGGRAVATION: Activity / Posit ASSOCIATED SYMPTOMS: | t / Constant<br>/ Running / Stairs / Squatting /<br>/ Recurrent / More free<br>Elevation / Physical thera<br>ion change / Repetiti | / Hourly /<br>Pivoting / Overhead us<br>quent / Less Frequent<br>apy / Brace / Injecti | Daily / e / Throwing / Liftinent / Unchang ion / Medication | Weekly ng / Other ged / Other |
| MEDICATIONS (PRESCRIPTION  | N / NONPRESCRIPTION / H  | ERBAL SUPPLEMENTS  |   | -                             |
| <u>MEDICATION</u>  | DOSAGE   | FREQUENCY  |   | OUTE OF OMINISTRATION         |
|  |  |  |   |                               |
|  |  |  |   |                               |
|  |  |  |   |                               |
|  |  |  |   |                               |
|  |  |  |   |                               |
|  |  |  |   | _                             |
|  |  |  |   |                               |
| F THERE ARE ADDITIONAL MEDICATIONS, PLEASE PROV  | 'IDE ON BACK OF FORM   |  |   |                               |
| Do you have allergies? Y N If yes, please lis  | t allergies & describe react   | ion  |   |                               |
| <u>Pharmacy of choice:</u> Name Street Ado   | dress, City, State   |  | Phone #   | Mail order?                   |
| 1  |  |  |   | Y/N                           |
| 2.   |  |  |   | Y/N                           |

PATIENT HISTORY FORM CONTINUED If you are permanently or temporarily residing in a skilled medical nursing facility/long term care facility/nursing home or rehabilitation center please complete below: Facility name: \_\_\_\_\_ Dates \_\_\_\_ PAST MEDICAL AND FAMILY HISTORY: PLEASE CHECK THOSE THAT APPLY Self | Father | Mother | Sibling | Child | Grandparent List any other medical conditions 1. Arthritis Asthma 2. 3. Cancer 4. Diabetes Emphysema Glaucoma 6. Heart disease 8. Hepatitis 9. High blood pressure 10. Kidney disease 11. Neurological disease 12. Seizures 13. Stroke 14. Thyroid problem 15. Stomach ulcers PAST SURGICAL HISTORY: Procedure Surgeon Date Procedure \_\_\_\_\_ Date \_\_\_\_ Procedure \_\_\_\_\_ Date \_\_\_\_\_ Procedure \_\_\_\_\_\_ Date \_\_\_\_\_ Procedure \_\_\_\_\_\_ Date \_\_\_\_\_ **SOCIAL HISTORY**: Circle one for each that apply below Tobacco use: every day smoker / occasional smoker / heavy smoker / never smoked/ former smoker Year started smoking \_\_\_\_\_\_ Year Quit \_\_\_\_\_ Are you pregnant? Y N Alcohol use: How many drinks per week? \_\_\_\_\_ History of alcoholism: Y N History of drug use: Y N Do you live alone? Y N If no, who do you live with? \_\_\_\_\_\_Height \_\_\_\_\_\_Weight \_\_\_\_\_

<u>CONSENT TO TREAT/EVALUATE</u>: I, for myself, or the patient named on this form, hereby consent to such medical evaluation (e.g. IME) and/or treatment and diagnostic procedures (e.g. x-rays, MRI, therapy) as necessary and appropriate for my condition or illness based on the judgment of my physician(s), to be performed by the physician(s), physician(s) assistant(s), nurse(s) or other health care provider(s). I have had, and will continue to have, an opportunity to discuss treatment options with my health care provider, ask questions regarding such treatment options and understand the options discussed.

| Patient's signature:                          | Date: |
|---|-------|
| (Parent/legal guardian if patient is a minor) |       |



## **REGISTRATION FORM**

|                              |   |                                 |                                 |                     | _M or F        |
|------------------------------|---|---------------------------------|---------------------------------|---------------------|----------------|
| Patient Last Name            | First Name  |                                 | Middle                          |                     | Sex (Circle)   |
|                              |   |                                 |                                 | S M                 | <u>D W O</u>   |
| Social security #            | Date of bir   | th                              | Age                             | Marital S           | tatus (Circle) |
| Address                      | Apt # (if applicable)   | City                            | State                           |                     | Zip Code       |
| ()                           | ()  |                                 |                                 |                     |                |
| Home phone #                 | Cell phone #  | Email addres                    | s (used for patient por         | tal) Referring      | g physician    |
| Employer                     | Employer address  | Occupation                      |                                 | Business phone #    |                |
|                              | (   | )                               |                                 |                     |                |
| Emergency Contact name       | Emerge  | ency contact phone #            |                                 | Relationship to pat | ient           |
| Primary Race (circle one):   | Caucasian African-Ameri   | can Asian                       | American Indian                 | Native Hawaiian     | unknown        |
| Ethnicity (circle one):      | Hispanic Non-Hispa  | nic unknown                     |                                 |                     |                |
| Preferred language (circle o | one): English S   | Spanish Otl                     | ner                             | <u></u>             |                |
| <u>M</u> !                   | EDICAL INSURANCE INFORMATION  | ON (MUST COMPLETE               | EVEN IF INSURANCE               | CARD PRESENTED)     |                |
| Primary insurance company    | / name:   |                                 | Phone                           | e#                  |                |
| Policy holder Name:          |   | Date of birth Social Security # |                                 |                     |                |
| Relationship to patient      |   | ID # Group #                    |                                 |                     |                |
| Secondary insurance compa    | any name:   |                                 | Phone#                          |                     |                |
| Policy holder Name:          |   | Date of bir                     | Date of birth Social Security # |                     |                |
| Relationship to patient      |   | ID # Group #                    |                                 |                     |                |
|                              | GUARANTOR INFOR   | RMATION (APPLICABL              | E IF PATIENT IS A MINO          | OR)                 |                |
| Guarantor Last Name          | First Name N  | viiddle                         | Social security #               | Date of b           | oirth          |
| Address                      | Apt # (if applicable)   | City                            | State                           |                     | Zip Code       |
| ( )                          | ( )   |                                 |                                 |                     |                |
| Home phone #                 | Cell phone #  |                                 | Relationship to                 | patient             |                |
|                              |   |                                 |                                 | ()                  |                |
| Employer                     | Employer a  | address                         |                                 | Business phone #    |                |
|                              | authorize any holder of medical<br>copy of this authorization to be |                                 |                                 |                     |                |
| Signature:                   |   |                                 | Data                            |                     |                |
| Signature:                   | egal guardian)  |                                 | Date:                           |                     |                |



### **ACKNOWLEDGEMENT OF FINANCIAL RESPONSIBILITY**

Welcome to Lake Cook Orthopedics and thank you for choosing us as your care provider. Your health is our primary concern. Please understand that payment of your bill is considered part of your treatment. Should you have health insurance, it is your responsibility to provide us with complete, accurate, and up to date information in order for us to successfully bill your insurance company. Here are some key components of our Financial Policy:

#### **Identification/Self Pay:**

- Proper photo identification must be presented prior to service being rendered.
- Current insurance cards must be presented at each visit prior to service being rendered.
- Unless other arrangements have been made prior to service being rendered, full payment is due at the time of service. We accept cash, check & all major credit cards.

#### **Commercial Health Insurance/HMOs:**

- Co-payments will be collected prior to the service.
- Co-insurance/deductible amounts will be billed after the date of service.
- LCO does not participate with every commercial insurance plan. As the owner of your policy, you are responsible for verifying that we are an in-network provider.
- It is the patient's responsibility to understand their benefits. We encourage you to contact your health plan with questions about your coverage/benefits.
- HMO plans require a referral for every visit with our office. It is the patient's responsibility to obtain necessary referrals.
- Each HMO referral must list each complaint and each possible treatment.

#### **Medicare:**

• We accept Medicare assignment. As a Medicare patient, you are responsible for the difference between Medicare's approved charge and the amount Medicare pays. This includes your deductible and charges for any service not covered by Medicare. If you have supplemental insurance, we will bill it directly for you. You will receive a bill after your insurance(s) has/have paid.

## **Workers Compensation/Motor Vehicle Accidents:**

- LCO will bill Worker's Comp/MVA but it is your responsibility to supply us with the correct contact and billing information prior to services being rendered. It is including but not limited to; auto insurance, third party & attorney info.
- Patients shall be financially responsible for any and all services related to third party liability. LCO does not bill third party.
- We require a copy of health insurance to bill in case worker's comp denies coverage or auto med pay is exhausted.

Failure to honor your financial obligation to Lake Cook Orthopedic Associates in accordance with this signed agreement will result in your account being referred to collections and termination of the treatment relationship in accordance with regulations that govern ethical medical care. All fees and/or costs related to collection of your account will be applied (i.e. agency fees, court costs, attorney fees, etc.) The costs of collections include a \$25 collection agency fee and/or up to 50% of collections cost. I agree to pay Lake Cook Orthopedics a \$25 NSF fee for any returned checks. I agree to pay Lake Cook Orthopedics a \$50 no show fee for any MRI service, Hip injection or Epidural injection, \$25 for any therapy service & \$75 for an EMG procedure that I do not call and cancel/reschedule within 24 hours. I hereby authorize my attorney to pay Lake Cook Orthopedics any outstanding balances due immediately upon receipts of any Workers Compensation and/or Third Party Insurance settlements.

| Name of patient: |     |  |
|------------------|-----|--|
| 6: 1             | 5 . |  |

ACKNOWLEDGEMENT: I have read the above financial policy, which I understand and agree to.



# NOTICE OF PRIVACY PRACTICES ACKNOWLEDGEMENT/ PHONE MESSAGE AND CONTACT AUTHORIZATION

| Patient Name:   | Date of birth:   |  |  |
|---|--|--|--|
| The <b>Notice of Privacy Practice (NPP)</b> tells you how respect to your health records. <u>Please read the endangers of the Services we provide;</u> to run our bus | ntire NPP carefully. We will use and s                                       | hare your health records to: treat you and to                              |  |
| Under HIPPA, the law requires you to sign this pa   | ge acknowledging that you had the o  | opportunity to read and receive a copy of                                  |  |
| Signature of Patient:   |  | Date:  |  |
| Signature of Authorized Representative:   |  | Date:  |  |
| Name of Authorized Representative:  |  | Relationship:  |  |
| Phone message and contact authorization:  Do the physicians and staff of LAKE COOK ORTHOP and/or financial information on your voicemail? P  At home Y N** At wo      | lease circle/fill in below.  | on to leave messages containing medical  On cell Y N**                     |  |
|   | e, time and location of appointments ditional contacts. I give authorization | will be left on your voicemail.**  n to the doctors and staff of Lake Cook |  |
| Name  | Relationship   | Phone #  |  |
| 1   |  | _  |  |
| 2   |  |  |  |
| 3   |  |  |  |
| I understand that is my responsibility to inform Lo   | ake Cook Orthopedics of any desired  | changes in this authorization.   |  |
| NOTE: THIS AUTHORIZATION EXPIRES ONE YEAR I   | FROM THE DATE OF SIGNATURE.  |  |  |
| Signature:  |  | Date:  |  |